

ISHIWI LYA NTANSHI

IFINTU FITATU PA MWEO IFYAKUMONA IFINTU NGA FYALUBANA MWISONDE

1. Amacushi yalenekelwa.

Mwe bacibusa bandi, ala mwisunguka ico muleeshiwa na macushi ayakali ayo muleculako. Mwilamona aya macushi kwati cintu cimo icishifwile kumucitikila. (1 Petelo 4:12)

Kanshi namweba ifi, epakuti mukuba naine mukwate insansa. Pano calo mukalacula, lelo muleshipa, nalicimfya ifya calo.” (Yoani 16:33)

Mu cine umuntu onse uwaba muli Kristu Yesu, uufwaya ukwikala ngo muntu wakwa Lesa, abantu bakamucusha; lelo abantu ababi na baitunga ifyo bashaba, bena bakacililakofye ukubipa, balebepaika bambi no kuibepaika abene. (2 Timote 3:12-13)

2. Amacushi “yalatukuula” nangu “ukutubongolola.”

3. Abashicimfya mu macushi baleminina pelipusho lyakutula “cinshi cilengele” nemitima yabo itwalilila pofye ukuba iyakalipa.

ISHIWI UKUFUMA KULI LESA KULI BONSE ABO “IFINTU FILUBENE”

Ine Yakobo, umusha wakwa Lesa ne Mfumu Yesu Kristu, namiposha bone imwe uko ikumi limo na shibili isha bantu bakwa Lesa abasalangana icalo conse.² Mwe bamunyanane, amacushi yamisango ne misango nga yamwishila, mulemona ukuti lishuko nganshi, ³ Pantu mwalishiba ukuti ilyo icisumino cenu cileeshiwa ku macushi, ici cilenga ukushipikisha. ⁴ Ukushipikisha kwenu kuli nokumoneka nganshi mufyo mulebomba, epakuti muleba abapwililika lyonse, abashabulisha nelyo cimo. (Yakobo 1:1-4)

1. 1. Bushe ninshi ningacita ifintu nga fyabipisha mu mweo wandi?

Ubwasuko: IMIBELE YANDI (Yakobo 1:2)

“Tontonkanya” – ceceta, penda, sala

“Insansa shonse” – imibele = mucine fye “ifisha sankanishiwa, nangu insansa ishapwililika”

“Amacushi” – ayashungulukwa na

2. Bushe ninshi mfwile ukucita pakucimfya pali lelo?

Ubwasuko: UKUSHIPIKISHA / UKUSHANGILA (Yakobo 1:3)

“Ukwishiba” – ukupitila mufyo mwapitamo = imitontonkanishe

“Ukwesha” – ukusuminisha, ukuwamya, ukulanga ukuti cacishinka

“Ukushipikisha” – hupo-meno = amaka yakwikalilamo

3. Bushe lisubilo nshi nkwete ilya mailo?

Ubwasuko: Lesa akasenda IFYABIPA elyo nokufibomfya MUKUNGWAMINA (Yakobo 1:4)

“Natushipikishe” – ukusuminisha, ukukonka imilimo yakwa Lesa pakutula mukabe...

“Abapwililika” – abakula, abafikapo, abafikapo-ukukula

“Abapwililika” – abafikapo, ifipandwa fyonse ukufikapo elyo nokukula, ukwabula ukubulisha nelyo kamo

IFYO LESA ABOMFYA AMAFYA MUKUTUKUSHA

1. Tulesa MUKUCETEKELA pali Lesa munshila iya ibela. Ukutuleka fye palwesu, tulaicetekela, tulakwata icilumba, elyo tatusakamana pali Lesa.
2. TULASUMUKA kufya pacalo ifishibelelela, ifya mukampampa. Nokutulenga UKUIPITULUKAMO nakabili, mufyo twasuminamo, mufyo tufwaisha ukucita, mukuipelesha kwesu, elyo nefya kuntanshi.
3. Amafya yalatulenga UKUMONA amaka yakwa Lesa. Ukukabila kwesu kulaba cakwensha icikuuku cakwa Lesa, elyo amafya yesu yalaba fyakubomfya mukulanga amaka yakwe.
4. Yaba nga BUNTE ku calo icishasumina muli Kristu. Ifyo tushipikisha mumafya filanga Ifyo tushipikisha mu mafya filalanga isonde ukutila Lesa eko aba.
5. Tulaba abantu abalanga uluse kuli bambi, abasakamana bambi, abalanga icikuuku pamo nga IFYABA KRISTU. Abantu abapitapo mukucenwa sana ilingi line baleshiba ukutemwa sana.

AMEPUSHO AYAKULANSHANYAPO

1. Twebeniko pafyo mwapitilemo ifibi umo (nangu fyalibipile)mwatumbwike ifisuma.
2. Nangu calibafye bwino, mulandu nshiabela icikankala ukupitilila pakwipusha “mulandu nshi?”
3. Lubali nshi mumweo wenu pali nomba uluyene ukuba nga ubwafya, nangu “ululebongolola umweo wenu”?
4. Sendeniko akashita nokupituluka mumepusho yatatu aya “ninshi” ayo Lesa atupela muli Yakobo 1:2-4.
5. Lanshanyeni inshila mwingacitilamo ifi ifishinka mufyo mulepitamo pali nomba. Isalileni nakashita kakukonkanyapo ukupepelelana.